

Law, Custom and Ritual in the Medieval Mediterranean – Programme

Society for the Medieval Mediterranean conference 2015

Monday 13th July to Wednesday 15th July 2015

David Chiddick Building, University of Lincoln, Lincoln, LN6 7TS

<http://www.societymedievalmediterranean.com/conference-2015.php>)

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Monday 13th July 2015

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| 12.00-1.15 | Registration Room: BL1103 (BL1003 will be manned by a student helper, will host the book stands, and will be a safe place to leave luggage during the conference) | | | |
| 1.15-2.00 | Welcoming remarks and Society prizes, Professor Simon Barton (Exeter), President of the Society for the Medieval Mediterranean Room: BL1101 | | | |
| 2.00-3.30 | Session 1 | <p>Session 1.1: Justice and judicial practices in early medieval Northwestern Iberia (I): Government and archives Room: BL1102</p> <p>Organiser: Igor Santos Salazar (Trento)</p> <p>Chair: Iñaki Martín Viso (Salamanca) & Igor Santos Salazar (Trento)</p> <p>Davies, Wendy, Partial (? and impartial) records of judicial practice in northern Iberia pre-1000</p> | <p>Session 1.2: Fatimid rituals, revolts and rules Room: BL1105</p> <p>Chair: Esther-Miriam Wagner (Cambridge)</p> <p>Al-Khoei, Hasan (Institute of Ismaili Studies/School of Oriental and African Studies), The Grand Fatimid Circumcision Ceremonies of the Southern Mediterranean: Ritual and the Fostering of Communal Oath</p> <p>Horváth, Máté (Avicenna Institute for Middle Eastern Studies, Budapest), Satans rising from under the throne: revolts and</p> | <p>Session 1.3: Medieval laws of the sea Room: BL1106</p> <p>Chair: Jo van Steenberghe (Ghent)</p> <p>Mataix Ferrandiz, Emilia (Southampton), Lex Rhodia de iactu: an example of the transmission of an Ancient Maritime custom through history</p> <p>Simeonova, Liliana (Bulgarian Academy of Sciences), Maritime Law vs. Customary Rules and Local Regulations in Byzantine and South-Italian Commerce, 9th – 11th Centuries</p> |

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| | | Alfonso, Isabel (CSIC, Madrid), José Miguel Andrade (Santiago), André Evangelista Marques (IEM-NOVA University of Lisbon), Recording judicial information: a comparative approach | official narratives from the Fatimid Caliphate Lev, Yaacov (Bar Ilan University), The Administration of Justice in Fatimid-Ayyubid Egypt | Frisone, Matteo (Bologna), Ordinamenta et consuetudo maris of Trani: the first model of maritime law in Southern Italy? |
| 3.30-4 | Tea in Cafe | | | |
| 4-5.30 | Session 2 | <p>Session 2.1: Comparative aspects on the institutionalisation of law – the Mediterraneum in the middle ages 1: The Making of Political Discourses Room: BL1102</p> <p>Organiser: Attilio Stella (Tel Aviv University)</p> <p>Chair: Sarah Greer (St Andrews)</p> <p>Viale, Adrian (Paris 1 Panthéon-Sorbonne), Legal elements in papal-imperial communications (6th-7th centuries)</p> <p>Shelina, Evgeniya (Centro de Ciencias Humanas y Sociales, Madrid), The Power of Language and the Language of Power in 13th Century Castilian Law</p> <p>Olsen, Rasmus (Birkbeck), Chronicles as sources for rituals in the early Mamluk period: manifestations of power and protest</p> | <p>Session 2.2: The late medieval crown of Aragon Room: BL1105</p> <p>Chair: Alun Williams (Exeter)</p> <p>Schut, Kirsty (Toronto), Law and custom in the quodlibeta of John of Naples, OP</p> <p>Gugel, David (Toronto), “Dix que ell ere coronat”: Tonsured Squires, Criminality, and Questions of Legal Jurisdiction in late Medieval Valencia</p> <p>Attreed, Lorraine (College of the Holy Cross, Worcester, Massachusetts), The English Umpire and Disputes of Honor: Mediterranean Contacts at the Lancastrian Court in the Early Fifteenth Century</p> | <p>Session 2.3: Orthodoxy and deviance Room: BL1106</p> <p>Chair: Paul Stephenson (Lincoln)</p> <p>Nonveiller, Elena (Ecole des Hautes Etudes en Sciences Sociales, Paris), Paganism in 7th century Byzantium: the dynamics of exclusion and inclusion that defined Orthodoxy</p> <p>Carlson, Laura (Queen’s University), Written & Oral Forms of Public Penitence during the Adoptionist Controversy</p> <p>Covaci, Valentina (Amsterdam), Negotiating Orthodoxy through Ritual: Franciscans and Eastern Christians at the Church of the Holy Sepulchre in the Fifteenth Century</p> |

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| 5.30-6.30 | <p>KEYNOTE 1: Professor Simon Doubleday (Hofstra): Illegitimate Approaches (public lecture) Room: BL1101</p> <p>Introduction by Professor Paul Stephenson, Head of School of History and Heritage, University of Lincoln</p> |
| 6.30-7.30 | <p>Wine reception, David Chiddick Building, University of Lincoln (sponsor: Taylor & Francis, publisher of <i>Al Masag: Journal of the Medieval Mediterranean</i> - http://www.tandfonline.com/toc/calm20/current)</p> |

Tuesday 14th July 2015

| Time | Session |
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| 9.30-11.00 | <p>Session 3</p> <p>Session 3.1: Legal and material culture 1 Room: BL1002</p> <p>Chair: Jo van Steenbergen (Ghent)</p> <p>Nagy, Péter (Central European University, Budapest), Islamic objects at the Hungarian royal court: Ritual and symbolism during the reign of Béla III (1172–1196)</p> <p>Sandford-Crouch, Clare (Northumbria), The role of clothing in the construction and development of professional legal identities in late medieval Italy</p> <p>Ženka, Josef (Institute of Near Eastern and African Studies, Charles University, Prague), The selection of a new emir and unofficial bay'a in Nasrid Granada (14th and 15th century)</p> <p>Session 3.2: Law in the post-Roman West Room: BL1005</p> <p>Chair: Robert Portass (Lincoln)</p> <p>Barrett, Graham (St John's, Oxford), Legislation and Codification after Rome</p> <p>Kelly, Michael (Leeds), Trans-Historicity in Early Medieval Hispania: Law as Narrative and Cultural Episteme</p> <p>Gobbitt, Thomas (Institut für Mittelalterforschung, Österreichische Akademie der Wissenschaften, Vienna), Book Culture and Texts of Identity: The Lombard Laws in the Eleventh Century</p> |
| 11.00-11.30 | Coffee in Cafe |

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| 11.30-1.00 | Session 4 | <p>Session 4.1: Justice and judicial practices in early medieval Northwestern Iberia (II): Punishment and justice in Castile and León Room: BL1002</p> <p>Organiser: Igor Santos Salazar (Trento)</p> <p>Chair: Iñaki Martín Viso (Salamanca)</p> <p>Escalona, Julio, Follow the money? Justice and authority in the sanction clauses of tenth-century Castilian charters</p> <p>Caravajal, Alvaro, Authority and liability in ninth- and tenth-century Nothwestern Iberia: the evidence from the sanction clauses</p> <p>Santos Salazar, Igor (Trento), Rule through courts: the settlement of disputes in Castile and Tuscany during the tenth-century</p> | <p>Session 4.2: Post-Roman economies Room: BL1005</p> <p>Chair: Jonathan Conant (Brown)</p> <p>MacMaster, Thomas (Edinburgh), Out of the Wilderness to the Fleshpots of the Nile: Maintaining the eastern Mediterranean slave supply in the post-Roman world</p> <p>Buchanan, Elizabeth (Oxford), ‘For my own pressing need:’ the adoption (or not) of clauses in Egyptian and Gazan legal documents</p> <p>Sacchi, Samuele (Bologna), Defending property and reshaping royal authority in Visigothic Spain: the Eighth Council of Toledo and the Lex Visigothorum</p> | <p>Session 4.3: Dalmatia, Venice and Hungary Room: BL1106</p> <p>Chair: Paul Stephenson (Lincoln)</p> <p>Moukarzel, Pierre (Lebanese University), The customs adopted in treaties concluded between Mamluk sultans and Venetian doges (13th-15th centuries)</p> <p>Gál, Judit (Eötvös Loránd University, Budapest), Rituals of Hungarian Royal Visits in Dalmatia in the 12th and 13th centuries</p> <p>Caciur, Dana-Silvia (Bucharest), Questi tristi Morlacchi: Venetian efforts in reducing the Morlachs incursions in Dalmatia at the middle of the 16th century</p> |
| 1.00-2.00 | Lunch | | | |
| 2.00-3.30 | Session 5 | <p>Session 5.1: Comparative aspects on the institutionalisation of law – the Mediterranean in the middle ages 2: The Production of Legal Knowledge BL1002</p> <p>Organiser: Attilio Stella (Tel Aviv University)</p> | <p>Session 5.2: Medieval Iberia BL1105</p> <p>Chair: Christopher Heath (Manchester)</p> | |

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| | <p>Chair: Tommi P. Lankila (Università di Roma Tor Vergata, Princeton University)</p> <p>Manstetten, Paula (SOAS), Jurists, legal education and politics in 11th-12th century Syria</p> <p>Stella, Attilio (Tel Aviv University), Is Feudalism Dead? Rituals, Customs and Laws of Fiefs in Medieval Italy</p> <p>Wagner, Esther-Miriam (Cambridge), Scribal practice and legal record-keeping in the Cairo Genizah</p> | <p>Jarrett, Jonathan (Barber Institute of Fine Arts, University of Birmingham), Ceremonies of Property Transfer in Carolingian Catalonia: a model of documented transaction</p> <p>D'Emilio, James (South Florida), Bending the Rules: Tradition, Variation, and Originality in Formulas of Charters from the Kingdom of León (10th-13th Centuries)</p> <p>Cayrol Bernardo, Laura (Centre de Recherches Historiques, Ecole des Hautes Etudes en Sciences Sociales, Paris), «Hermana del emperador»: (re)constructing the memory of the infanta Sancha Raimúndez (d. 1159)</p> |
| 3.30-4.00 | Tea in Cafe | |
| 4.00-5.30 | <p>KEYNOTE: Dr Andrew Marsham (Edinburgh): Rituals of accession in early Islam: a comparative perspective BL1102</p> <p>Introduced by Professor Simon Barton (Exeter), President of the Society for the Medieval Mediterranean</p> | |
| 5.30-6.30 | <p>Annual General Meeting of the SMM, David Chiddick Building, University of Lincoln BL1002</p> | |
| 8.00 | <p>Conference dinner, The Old Palace, Lincoln (http://theoldpalace.org/)</p> | |

Wednesday 15th July 2015

| Time | Session | | | |
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| 9.30-11.00 | Session 6 | <p>Session 6.1: Justice and judicial practices in early medieval Northwestern Iberia (III): The political spaces of justice Room: BL1002</p> <p>Organiser: Igor Santos Salazar (Trento)</p> <p>Chair: Igor Santos Salazar (Trento)</p> <p>Martín Viso, Iñaki (Salamanca), Authority and Justice in the shaping of Asturleonese monarchy</p> <p>Portass, R. (Lincoln), Levels of Justice in Tenth-Century Northern Spain</p> <p>Luis-Corral, Fernando (Salamanca) and María Pérez Rodríguez (Salamanca), Local Communities and the Uses of Justice in the Kingdom of León</p> | <p>Session 6.2: Legal and material culture 2 Room: BL1005</p> <p>Chair: Alun Williams (Exeter)</p> <p>Wissa, Myriam (London), Wine, law, custom and ritual in Umayyad Egypt</p> <p>Adashinskaya, Anna (Central European University, Budapest), Legislation on display: juridical documents as monumental church inscriptions in Byzantium, Serbia and Bulgaria of 13th-15th centuries</p> <p>Powers, James (College of the Holy Cross, Worcester, Massachusetts), War, Violence and Dispute Resolution in Monastic and Secular Romanesque Art: The Ecclesiastical Message in Spain</p> | <p>Session 6.3: Mediterranean Normativities: Legal Pluralism at the Crossroads of the Mediterranean World Room: BL1006</p> <p>Organiser: Ada Maria Kuskowski (Southern Methodist University)</p> <p>Chair: Andrew Marsham (Edinburgh)</p> <p>Ihnat, Kati (Bristol), Law, Liturgy and the Jews in Visigothic Iberia</p> <p>Chiarelli, Leonard (Utah), Ibādī Community or Communities in Muslim Sicily</p> <p>Kuskowski, Ada Maria (Southern Methodist University), A Law of Conquest: Law, Custom and Colonialism in the Crusader States</p> |
| 11.00-11.30 | Coffee in Cafe | | | |
| 11.30-1.00 | Session 7 | <p>Session 7.1: Comparative aspects on the institutionalisation of law – the Mediterranean in the middle ages 3: Law in Social Contexts Room: BL1002</p> | <p>Session 7.2: “Del tuerto al dreito”: Bridging the gap between law codes and society in the medieval Mediterranean world Room: BL1005</p> | |

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| | <p>Organiser: Attilio Stella (Tel Aviv University)</p> <p>Chair: Attilio Stella (Tel Aviv University)</p> <p>Lankila, Tommi P. (Università di Roma Tor Vergata, Princeton University), Islamic Law and 'Saracen Raids' in the early medieval Central Mediterranean</p> <p>Smarandache, Bogdan (Toronto), The Hanbalī Emigration of 551 AH/1156 AD from the Latin Kingdom of Jerusalem in Light of Legal Opinions on Muslims under Non-Muslim Rule</p> <p>Hauck, Jasmin (Università Roma Tre), Marriage Dispensations and Marriage Customs in Renaissance Florence (1460-1530)</p> | <p>Organiser: Belen Vicens (Notre Dame)</p> <p>Chair: Simon Barton (Exeter)</p> <p>Bowman, Jeffrey A. (Kenyon College), Women Administering Justice in the High Middle Ages: A Divergence of Rule and Practice</p> <p>García-Velasco, Rodrigo (Cambridge), Municipal law at the Iberian frontier: the evidence of the fueros and cartas de población during the Iberian Reconquista, c.1050-c.1150</p> <p>Vicens, Belen (Notre Dame), Infançones, franchos, and wannabes: Rethinking status and identity in late medieval Aragon</p> |
| 1.00-1.15 | Closing Remarks | |